



**STATE OF UTAH**  
**UTAH BOARD OF JUVENILE JUSTICE**  
**COMMISSION ON CRIMINAL AND JUVENILE JUSTICE**

**Jon M. Huntsman Jr.**  
Governor  
**Fred Peake**  
Chair  
**Reg Garff**  
Juvenile Justice  
Specialist

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**AGENDA**  
**Friday, June 23, 2006**  
**8:30 am to 10:30 pm**

**Utah Capitol Complex, East Office Bldg,**

**Arsenal Hill Conference Center**

8:30 am	<b>Welcome &amp; Chair's Report</b>	<b>Holly Martak</b>
8:45 am	<b>Board Site Visits Reports</b>	<b>All</b>
9:05 am	<b>Juvenile Mental Health Court</b>	<b>Linda Barry Potter</b> 3 <sup>rd</sup> Dist. Juvenile Court
9:30 am	<b>Montana Meth Project</b> Screening of "Mother Superior"	<b>Carol Page</b>
10:00 am	<b>Committee &amp; Other Reports</b> <ul style="list-style-type: none"><li>• Pre-Adjudicated Committee</li><li>• Post-Adjudicated Committee</li><li>• Youth Committee/Do the Write Thing</li><li>• DMC</li><li>• Methamphetamine Subcommittee</li><li>• FAC Report</li></ul>	<b>Pat Berckman</b> <b>Adam Cohen</b> <b>Andria Burton</b> <b>Mike Di Reda</b> <b>Carol Page</b> <b>Gary Anderson</b>
10:20 am	<b>Juvenile Justice Specialist Report</b> <ul style="list-style-type: none"><li>• Title II Grant Applications, October cycle</li></ul>	<b>Reg Garff</b>
10:30 am	<b>Adjourn</b>	<b>Holly Martak</b>

**Next Meeting:** Friday, August 25, 2006, 8:30 - 10:30 a.m. East Office Building, Arsenal Hill Conference Center.

**Conferences/Training:**

**CJJ Fall DMC Conference 2006: Law Enforcement Solutions for Reducing Racial Disparities & Disproportionate Minority Contact in Juvenile Justice:** September 7-10, Omni Royal Orleans, New Orleans, LA. For information, go to: [http://www.juvjustice.org/conferences/index\\_conference.html](http://www.juvjustice.org/conferences/index_conference.html)

Excused: Gary Anderson, Adam Cohen, Mike Di Reda, Tonia Hashimoto, Gini Highfield, Fred Peake, Paul Tsosie